

# APPLICATION AND SURVEY

# APPLICATION AND SURVEY

The Senate Fellows program is about learning, working hard and scholarship; but it's also about having a good time and developing friendships.
Seventeen other Fellows help to make the fellowship a very special and memorable experience.



Center Pullout Section



"While I came into the program with a basic understanding of some policy issues, I didn't have the practical experience or understanding of how those issues are developed and applied at the state legislative level. The fellowship provided that and helped me to appreciate the importance of challenging one's own assumptions." Sarah Sutro

Last Name First Name

Middle Initial

## 2002-2003 Application Form







### California Senate Fellows

### **Application Deadline: February 27, 2002**

Use this form for all candidate information except as noted on Page 4 with respect to written statements and letters of recommendation. Please **type** all responses. **Do not** use staples and **do not** include a résumé. Enclose application, written statements, transcripts and letters of recommendation in **one envelope** for mailing. The complete application packet must be **postmarked** no later than February 27, 2002. Incomplete or late applications will not be considered. There are no exceptions made regarding the application deadline. Mail application packet to: **California Senate Fellows, State Capitol - Room 500, Sacramento, CA 95814**. For additional information, telephone (916) 322-7563 or (916) 278-5408.

Name				
	Last	First	Middle	
Current mailing	g address:			
	Street	City	State	Zip Code
E-mail address	:			
Phone:				
	Home	Work	Cellular or Pager	
What city do yo	ou consider to be your hometown?_			
Permanent pho	one and residence:			
	Street	City	State	Zip Code

	Name			
EDUCATION:				
High SchoolName		City	St	ate
Colleges & Universities	Dates Attended	Majors/Minors	Degrees	GPA
Overall undergraduate GPA				
Do you plan to do further gradua		No		
Field	For what	degree?		
Occupational goal				

### LIST SCHOOL ACTIVITIES, HONORS, PUBLICATIONS:

Please list your major extracurricular activities and level of participation, including approximate dates. Also list any major awards, internships, or publications. ( Attach additional sheets if necessary.)

Name			

#### **WORK EXPERIENCE:**

Please list **all** paid employment. Begin with your most recent work and include job title, employer, dates of employment and a brief description of responsibilities. (Attach additional sheets if necessary.)

#### **VOLUNTARY COMMUNITY ACTIVITIES:**

Please list civic and social activities and those related to your profession or occupation. Indicate your level of participation and approximate dates. (Attach additional sheets if necessary.)

#### **WRITTEN STATEMENTS:**

- 1. Please submit a typed statement, not to exceed two pages double-spaced, discussing your professional and personal life ambitions. If you exceed the **two-page** limit, your application will be disqualified.
- 2. On a separate sheet of paper, typed and double-spaced, please discuss why you are applying to the Senate Fellows program and how it will assist you in reaching your personal and professional goals. If you exceed the **one-page** limit, your application will be disqualified.
- 3. The written statements are an opportunity to distinguish yourself in an applicant pool composed of many excellent candidates. The statements provide the selection panel with a sample of your writing, as well as information about who you are as an individual and what makes you special. Your candidacy will be strengthened if you use the full space allotted to provide carefully written, substantive statements. Undoubtedly, you are interested in public policy work because you "want to make a difference." Tell us more!

#### TRANSCRIPTS:

Please enclose an original copy of your transcript of record from each college or university attended. It is recommended that you request transcripts early in order to meet the application deadline.

#### **REFERENCES:**

Please enclose two current letters of recommendation from persons NOT associated with the California Legislature. You are encouraged to have someone familiar with your academic work submit one of the letters. (Supplemental letters are welcome, including those from Members and staff of the Legislature.) Each person providing a reference must **seal it in a separate envelope, sign his/her name across the seal** and return it to the applicant.

Applications that do not contain at least two letters of recommendation will be disqualified. Supplemental letters may be sent under separate cover.

#### **MAILING INSTRUCTIONS:**

Enclose application, written statements, transcripts and letters of recommendation in **one envelope** for mailing. Please remember to sign your application. The complete application packet must be **postmarked** no later than February 27, 2002. There are no exceptions made regarding the application deadline. Mail application packet to: **California Senate Fellows, State Capitol - Room 500, Sacramento, CA 95814.** For additional information, telephone (916) 322-7563 or (916) 278-5408.

#### **NOTICE:**

If you are selected as a Senate Fellow, copies of your complete application packet, including written statements, transcripts and letters of recommendation, will be provided to Senators interested in having a 2002-2003 Senate Fellow assigned to their offices.

#### **CERTIFICATION AND SIGNATURE:**

I certify that all of the statements contained in my application are true, complete and correct to the best
of my knowledge. I understand that a Senate Fellow placement combines a graduate seminar with full-
time work in a Senate office, and I am prepared in good faith to fulfill both commitments.

Signed	D. C.
Signed	Date
JIETICU	Dutc

## Background Survey

## California Senate Fellows

The following information is requested on a voluntary basis and is confidential. This survey is used to evaluate our outreach and recruitment efforts. The information in the survey will **NOT** be available to the selection panel.

California State University, Sacramento does not discriminate on the basis of age, gender, ethnicity, race, color, national origin, religion, disability, sexual orientation, marital status, pregnancy, or veteran status in any of its programs or activities.

I. How did yo	ou hear about the Senate Fellows program? Circle the appropriate number and please be
specific in	your response.
1	Newspaper ad or article (specify name of paper)
2	Student paper ad or article (specify campus)
3	College information session or class
4	Career placement center
5	Professor/academic department
6	Friend/colleague/family member
7	Current or former Fellow
8	Poster/flyer or program brochure
9	Internet
10	Other (specify)
II. Please cir	cle the letter or letters which correspond to your ethnic identity.
Α	Asian or Pacific Islander
В	Black/African-American
L	Latino/Hispanic
N	Native American
W	White
0	Other (specify)
D	Decline to state
III. Year of bi	irth